

# DELAWARE BOWLING SENATE

## FORTY- EIGHTH (48TH) ANNUAL PHIL WILSON MEMORIAL HANDICAP DOUBLES TOURNAMENT

WITH OPTIONAL HANDICAP or SCRATCH SINGLES

**THREE (3) WEEKENDS in OCTOBER**

**ESTIMATED PRIZE FUND**

**PRIZE FUND RETURNED 100%**

**PRIZE RATIO - AT LEAST - 1 IN 10**

**1<sup>ST</sup> PLACE - DOUBLES \$3000 (Based on 200 entries)**

**1<sup>ST</sup> PLACE SINGLES (HANDICAP) Based on entries**

**1<sup>ST</sup> PLACE SINGLES (SCRATCH) Based on entries**

### TEAM COMBINATION

TWO MEN  
TWO WOMEN  
MIXED

### TEAM HANDICAP

90% OF 460

### SINGLES HANDICAP

90% OF 230



\$43.00 PRIZE FUND

\$37.00 LINEAGE /

EXPENSES

\$80.00 DOUBLES ENTRY

\$ 13.00 PRIZE FUND

\$ 2.00 EXPENSE

\$15.00 SINGLES ENTRY

**ENTRY FEE - DOUBLES - \$80.00 PER TEAM**

**ENTRY FEE - SINGLES - \$15.00 (OPTIONAL) HANDICAP**

**ENTRY FEE - SINGLES - \$15.00 (OPTIONAL) SCRATCH**

### SPECIAL PRIZES: 1st Weekend Only

**Male High Game \$50.00**

**Female High Game \$50.00**

**Team High Series- \$100.00**

### **BOWLERAMA ENTERTAINMENT CENTER**

3031 NEW CASTLE AVE

NEW CASTLE, DE. 19720

302-654-0263

**CLOSING DATE FOR ENTRIES: OCTOBER 26, 2025**

### SQUAD TIMES

#### SATURDAY

**OCT.11, 18, 25**

**12:30, 2:30, 4:30 & 6 PM**

#### SUNDAY

**OCT.12, 19, 26**

**1, 3 & 5:00 PM**

**FOR ADDITIONAL INFORMATION AND ENTRY FORMS, WRITE TO:**

*James Hunt, III*

*Tournament Director*

E-MAIL: [debowlingsenate@yahoo.com](mailto:debowlingsenate@yahoo.com)

SPONSORED BY THE DELAWARE BOWLING SENATE

(SANCTIONED BY TNBA and USBC)

Squad leaders  
with 10 or more  
doubles entries  
bowling the  
same squad will  
receive one  
**FREE** doubles  
entry.

## TOURNAMENT RULES

1. This tournament shall be sanctioned and open to all members of **TNBA and USBC**. The tournament shall operate under the rules of **USBC and TNBA**.
2. **No PBA OR WPBA bowler or and bowler holding a pba card is eligible to bowl.**
3. **Non-USBC members may enter by paying an unattached membership fee of \$25.00. Non-TNBA members may enter by paying a \$25.00 TNBA membership fee. Proof of card must be presented (actual card, valid stub, or TNBA receipt from online purchase) no-exceptions.**
4. Entry fee for this tournament will be \$80.00 per team (\$40.00 per person) with \$15.00 optional handicap or scratch singles. Send all fees by money order or certified check (only cash will be accepted at tournament site.)
5. The tournament shall commence on October 11, 2025, and run three (3) consecutive weekends ending October 26, 2024 upon completion of the 5:00 p.m. squad. Shifts for each Saturday will begin at 12:30pm with the last shift starting at 6:00 p.m. Shifts on Sunday will begin at 1:00 pm with the last shift starting at 5:00 p.m. Check-in time will be one hour before scheduled time to bowl. Lanes made available for continuous bowl.
6. **All entrants must use their highest average from the past two years 2023/2024 or 2024/2025 USBC book average. Averages derived from sport /Kegel challenge league shots must be stated at time of registration. If the bowler does not have an average from the past two years the bowler will use their highest current USBC sanctioned average based on a minimum of 21 games as of the date of participation in this tournament. A league sheet should be supplied as proof of current average. If their current average is 10 pins or more, they must use their current league average. **The 10-pin rule does apply.** All others will bowl scratch (230). Summer averages are not applicable. **There is a minimum entering average of 145 for male or female bowlers.****
7. It shall be each bowler's responsibility to verify the accuracy of his/her average, whether originally submitted by the bowler, his/her partners or others. **Failure to use the correct average or make corrections prior to or at time of bowling shall disqualify score if submitted average is lower than actual average.** Verification of average of all prizewinners, by his/her local city association, shall be required before any and all awards will be made and/or paid
8. All entrants will bowl three games on the same pair of lanes with total pins plus handicap deciding the tournament winner. **The doubles handicap will be 90% of 460. Singles handicap will be 90% of 230.** Singles scores shall be derived from the bowler's double score.
9. Re-entries are permitted. The same two-member team may re-enter but can only cash once. To be eligible to cash more than once, one team member must be changed (USBC Rule 317). Singles participants **can only cash once.**
10. A bowler who has qualified for a cash and/or merchandise prize of \$600.00 or more in any event in a tournament within the previous 12 month period must report their actual score, position, and amount won) or cash equivalency of merchandise) to the tournament management at the time of bowling for possible re-rating. **USBC Rule 319C and 319E WILL APPLY TO ALL BOWLERS.**
11. The decision of the tournament committee shall be final on any and all disputes that may arise from technicalities, which may have been omitted by the standing rules of USBC unless an official appeal is made in accordance with USBC Rule 329.

**DOUBLE ENTRY FEE \$80.00**

**NO PERSONAL CHECKS**

**SINGLES or SCRATCH ENTRY FEE \$15.00 (PP)**

**AMOUNT PAID \_\_\_\_\_ LANE # \_\_\_\_\_ DBLS ENTRY # \_\_\_\_\_ CARDS VERIFIED USBC\_\_ TNBA\_\_**

<b>1</b>	<b>NAME (PRINT CLEARLY) NO NICKNAMES</b>	<b>2023/2024</b>	<b>2024/2025</b>	<b>CURRENT AVG</b>
	<b>STREET ADDRESS</b>	<b>USBC #</b>		<b>TNBA #</b>
	<b>CITY, STATE, ZIP</b>	<b>(Please Circle Selection)</b> <b>SINGLES</b> <b>HDP</b> _____ <b>SCRATCH</b> _____		<b>SINGLES ENTRY #</b>
	<b>TELEPHONE NUMBER:</b>	<b>EMAIL</b>		
<b>2</b>	<b>NAME (PRINT CLEARLY) NO NICKNAMES</b>	<b>2023/ 2024</b>	<b>2024 / 2025</b>	<b>CURRENT AVG</b>
	<b>STREET ADDRESS</b>	<b>USBC #</b>		<b>TNBA #</b>
	<b>CITY, STATE, ZIP</b>	<b>(Please Circle Selection)</b> <b>SINGLES</b> <b>HDP</b> _____ <b>SCRATCH</b> _____		<b>SINGLES ENTRY #</b>
	<b>TELEPHONE NUMBER:</b>	<b>EMAIL</b>		